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Patent Application Transmittal

(only for new nonprovisional applications under 37 C.F.R. 1.53(b))

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Date: February 11, 2002Attorney Docket No.: 450117-03804

ASSISTANT COMMISSIONER FOR PATENTS

Box Patent Application

Washington, D.C. 20231

Sir:

With reference to the filing in the United States Patent and Trademark Office of an application for patent in the name(s) of:

Peter BUCHNER, Andreas SCHWAGER, Paul SZUCS

entitled:

NETWORK TUNING DEVICE

The following are enclosed:

- ☒ Specification (7 pages)
☒ 1 Sheet(s) of Drawings
☒ 8 Claim(s) (including 1 independent claim(s))
☐ This application contains a multiple dependent claim

- ☒ Our check for \$ 740.00, calculated on the basis of the claims as amended by any enclosed preliminary amendment as follows:

Basic Fee, \$740.00 (\$370.00)	\$ 740.00
Number of Claims in excess of 20 at \$18.00 (\$9.00) each:	-0-
Number of Independent Claims in excess of 3 at \$84.00 (\$42.00) each:	-0-
Multiple Dependent Claim Fee at \$280.00 (\$140.00)	-0-
Total Filing Fee	\$ 740.00
<input checked="" type="checkbox"/> Assignment Recording Fee \$40.00	\$ 40.00

- ☒ Oath or Declaration and Power of Attorney

☒ New ☒ signed ☐ unsigned
☐ Copy from a prior application (37 C.F.R. 1.63(d))

- ☒ Certified copy of each of the following application(s) to substantiate the claim(s) for priority made in the Declaration:

<u>Application No.</u>	<u>Filed</u>	<u>In</u>
01 103 344.6	13 February 2001	Europe

Please charge any additional fees required for the filing of this application or credit any overpayment to Deposit Account No. 50-0320.

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP
 Attorneys for Applicants

By: William S. Frommer
 William S. Frommer
 Reg. No. 25,506

"Express Mail" mailing label number EV073701300US

Date of Deposit February 12, 2002

I hereby certify that this paper or fee, and a patent application and accompanying papers, are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, DC 20231.

Charles Jackson

(Typed or printed name of person mailing paper or fee)

Charles Jackson

(Signature of person mailing paper or fee)

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